

TOWN OF LOS ALTOS HILLS PLANNING COMMISSION AGENDA

SPECIAL MEETING, TUESDAY, APRIL 25, 2023 AT 6:00 P.M. Council Chambers, 26379 Fremont Road, Los Altos Hills, CA

www.losaltoshills.ca.gov

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting.

Notice to Public: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the Town website subject to Staff's ability to post the documents before the meeting.

To attend the meeting in person:

City Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to complete a speaker card and submit it to the Planning Secretary at the meeting.

To participate in the meeting via Zoom Video Conference, please follow the instructions below:

- 1. If you wish to submit a public comment on agenda items in advance of the meeting, email the Planner for the project and/or the Planning Commission at planningcommission@losaltoshills.ca.gov. If you choose to email your comments, indicate in the subject line "FOR PUBLIC COMMENT" and specify the agenda item number. Written comments will be posted on the City website at www.losaltoshills.ca.gov and distributed to the Commission subject to Staff's ability to post the documents before the meeting.
- 2. If you wish to provide public comment during the meeting, follow this protocol: raise your hand in the Zoom application, before sharing your comment, identify yourself by name and where you reside.
- 3. To join from a PC, Mac, iPad, iPhone, or Android device, click this URL to join:

Videoconference Link: https://bit.ly/LosAltosHillsPC

Webinar ID: 810 7639 7750

Password: 574533

Phone: (669) 900 6833

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. This meeting will be broadcast via live-stream service at http://www.losaltoshills.ca.gov.

TUESDAY, APRIL 25, 2023 AT 6:00 PM

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or act tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

3. CONSENT CALENDAR

3.1. Approval of the March 2, 2023 Regular Meeting Minutes.

4. PUBLIC HEARINGS

Public hearings are specially noticed items for discussion. Anyone wishing to speak regarding a public hearing should fill out a speaker card prior to the completion of the staff report and give it to staff. The order of business for public hearings is as follows:

1. Staff Presentation

- 4. Public Comments 3 Minutes per person
- 2. Applicant Presentation 15 Minutes 5. Applicant Response 5 Minutes

- 3. Commission Questions/Clarifications 6. Commission Comments/Questions/Action

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk by 4PM within twenty-one (21) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

- ▶ Planning Commission Ex Parte Contacts Policy Disclosure
- 25811 Estacada Drive File #SD22-0037 & CDP23-0003 Lands of Kannan 4.1.

Site Development Permit and Conditional Development Permit for a 1,110 square-foot addition to an existing 2,833 square-foot residence.

CEQA review: Categorical Exemption per Section 15331

Project Planner: Jeremy Loh

5. NEW BUSINESS

5.1. Introduction of Proposed Zoning Code Amendments to Article 13 (Wireless Telecommunications Facilities), Chapter 1 (Zoning) Of Title 10 (Zoning and Site Development) of the Los Altos Hills Municipal Code Establishing Regulations for Temporary Exempt Wireless Telecommunications Facilities

Staff: Cody Einfalt

Continued to a date uncertain.

6. REPORTS FROM THE COMMISSIONERS

- 6.1. Past Meetings
 - March 16, 2023 Commissioner Patel
 - April 20, 2023 Commissioner Indaco
- 6.2. <u>Upcoming Meeting Assignments</u>
 - May 18, 2023 Chair Waschura
 - June 15, 2023 Vice-Chair Bredo
 - July 20, 2023 Commissioner Couperus

7. REPORTS ON PAST FAST TRACK/SITE DEVELOPMENT MEETINGS

7.1. March 7, 2023

<u>14330 De Bell Road – File #SD22-0058 – Lands of Lextera Los Altos LLC</u> Site Development Permit for landscape screening and fence for an approved new residence. VERDICT

7.2. <u>March 14, 2023</u> CANCELLED

7.3. <u>March 21, 2023</u> CANCELLED

7.4. March 28, 2023

14422 Liddicoat Circle – File #SD22-0034 – Lands of Swildens

Site Development Permit for a new 4,365 square-foot residence with a 612 square-foot detached garage, and 800 square-foot attached ADU. VERDICT

7.5. <u>April 4, 2023</u> CANCELLED

7.6. April 11, 2023

12805 Deer Creek Lane – File #SD22-0063 – Lands of Rahman

Site Development Permit for landscape screening of an approved new residence. VERDICT

7.7. <u>April 18, 2023</u> CANCELLED

7.8. April 25, 2023

25538 Hidden Springs Court – File #SD23-0005 – Lands of HPK Corporation Site Development Permit for landscape screening, fencing, and driveway gate for an approved new residence. VERDICT

- 8. PLANNING DEPARTMENT REPORT
- 9. ADJOURNMENT